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Title: 'James's epistemology and 'The Will to believe'.

Abstract: Pragmatists such as Peirce and Dewey have what we can call epistemological positions, involving attitudes towards epistemological scepticism and accounts of inquiry and the norms that govern the settlement of belief. How far does James have an epistemological outlook of this kind? And if he does, how far did he contribute to a distinctively pragmatist approach to epistemology? And how far does the thesis of 'The Will to Believe' reflect a general epistemological position.